2/10/24 Amendment (Explain Below) S AND ELES COUNTRY Officeholder and Candidate **CALIFORNIA** Campaign Statement -FORM **Short Form** Date of election if applicable: 2024 FEB 20 PM 3: 12 For Official Use Only (Month, Day, Year) CAMPAIGN FINANCE Feb. 2023 021596 1. Statement Covers Calendar Year 20 23. Office Sought or Held Officeholder or Candidate Information OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE Director. DISTRICT NUMBER (IF APPLICABLE) Commerce WA CHY 90040 562-972-8516 OPTIONAL: FAX / E-MAIL ADDRESS 4. Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER Central Basin Municipal Water Distri Alex Rojas Director (At-Large) -> Appointed Commerce CA 70040 Central Basin Muncipal Water District Alex Rojas. Commerce CA 90040 Engineering & Operations Committee Chair 5. Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the forecoing is true and correct Executed on +e6 15, 2024

> FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov